

**Montana Sheriffs and Peace Officers Association**

**2 0 2 1 C O N V E N T I O N**

*June 15 - 17, 2021*

*Copper King Hotel and Convention Center* **** *Butte, MT*

** Convention Information and Registration Form **

*The Montana Sheriffs and Peace Officers Association invites you to attend our 2021 Convention. The MSPOA Board and staff hope all of our vendors know how much we appreciate you and look forward to working with you. The past year was not easy and we are really looking forward to seeing all of you in-person. As in past years, we expect to have over 100 registrants. Vendors really do make our Annual Convention a success and we thank you for your participation and support.*

*This flyer includes all the details you will need to register for the 2021 MSPOA Convention.* *If we forgot or overlooked something, please contact us. Below is a draft Vendor Agenda. Once again, you will see that this is a two-day exhibit event with the option of staying on Thursday for fun activities such as bowling, golfing and our annual banquet.* ***You will notice that vendors are included and invited to attend all meals and convention activities listed below.*** *You will also notice that there are ample opportunities for our law enforcement participants to spend time in the Exhibit Hall. The draft agenda may change slightly, but rest assured that the breaks and vendor opportunities will be plentiful.*

*Please call the MSPOA Office at 406-443-5669 if you have any questions or concerns about the 2021 MSPOA Convention!! Nanette and Kathy are ready to help.*

**DRAFT AGENDA**

**Tuesday, June 15, 2021**

1 pm – 5 pm Exhibitor Set-Up

6 pm – 8 pm Exhibitor Showcase with Appetizers **Bar Sponsor Needed**

**Wednesday, June 16, 2021**

7 am Breakfast on Your Own

8:30 am – 11:30 am Training w/ Breaks  **Snack Sponsor Needed**

11:30 am – 12 pm Time with Exhibitors

12 pm – 1 pm Lunch  **Lunch Sponsor Needed**

1 pm – 3:45 pm Training w/ Breaks  **Snack Sponsor Needed**

3:45 pm Exhibitor Take-Down

6:00 pm – 7:30 pm BBQ **Sponsor Needed**

7:30 pm – 10:00 pm Social Hour & Auction **Bar Sponsor Needed**

**Thursday, June 17, 2021** (for those staying through Thursday)

7 am Breakfast on Your Own

8 am – 11:30 am Training

11:30 am Lunch **Lunch Sponsor Needed**

12:30 pm – 5 pm Golf Tournament **Drink Sponsor Needed**

12:30 pm – 3 pm Bowling

6:30 pm – 9 pm Cocktail Hour & Annual Banquet **Sponsor Needed**

**HOTEL INFORMATION**

**Copper King Hotel and Convention Center** – *All training will take place at this hotel property.*

*4655 Harrison Ave., Butte, MT 59701*

*406-565-5001*

Call today to make your sleeping room reservations at the Copper King Hotel at **406-565-5001**. Let the hotel know you are with the MT Sheriffs and Peace Officers so you receive the group rate. The block rates start at $96 + taxes and fees per night (OR the prevailing government rate at time of booking). All rooms are released on a first-come, first-served basis. Block expires May 24, 2021 or when full, whichever occurs first. **MAKE YOUR SLEEPING ROOM RESERVATIONS TODAY**!

**TERMS & CONDITIONS**

All cancellation and refund requests can be made to MSPOA no later than Tuesday, June 1, 2021. MSPOA will retain a $50 administrative charge on all refund requests received before June 1, 2021. Cancellations received AFTER June 1, 2021 will be assessed a $150 administrative fee.

**REGISTRATION AND PAYMENT**

**Mail:** MSPOA, PO Box 794, Helena, MT 59624.

**Email:** [kathy@smithandmcgowan.com](mailto:kathy@smithandmcgowan.com)

**Online:** Additional copies available at [www.mspoa.org](http://www.mspoa.org)

**Payment:** Make all checks payable to MSPOA. MSPOA accepts all major credit cards. All credit card payments are processed through PayPal.

**Exhibit Hall**

**Set Up:** Tuesday, June 15, 2021 from 1:00 pm to 5:00 pm.

**Take Down:** Wednesday, June 16, 2021 from 3:45 - 5:30 pm. Displays must be down by 5:30 pm.

**Booth Specs:** Exhibit space includes a 6-foot table and two chairs. Booths are not pipped and draped.

**Amenities:** All booths include the following: access to electrical outlet, wifi access, carpet, garbage can.

**Hosting and Donations**

**Hosting:** Let us know which convention event you want to sponsor (hospitality rooms, golf tournament, bowling, lunch, annual banquet, a break). There are many options. Be creative and let us know how you want to support our conference.

**Donations:** You can donate an item to be drawn during one of many breaks in the exhibit hall. We give all registrants tickets or you can collect business cards from people.

**Exhibit Displays**

Send Exhibit Displays to the Copper King Hotel and Convention Center at 4655 Harrison Ave., Butte, MT 59701. Include the clear notation: “**HOLD FOR MSPOA CONVENTION** – Will pick up Tuesday, June 15, 2021”. Call the hotel to inquire about additional fees for receiving and storing large items.

**Meals**

With your Exhibit Registration fee the following meals are included: Tuesday Appetizers at the Exhibit Showcase, Wednesday Lunch and BBQ, Thursday Lunch and Banquet if you choose to stay. Must RSVP.

**MSPOA Information**

Tax Identification #: 23-7010405

Phone: 406-443-5669

Email: [kathy@smithandmcgowan.com](mailto:kathy@smithandmcgowan.com) and/or [nanette@smithandmcgowan.com](mailto:nanette@smithandmcgowan.com)

Address: PO Box 794, Helena, MT 59624

**Registration Information** (please write legibly)

Company

Product Description

Address

City State Zip

Phone Email

Company Contact

Exhibit Representative

**Registration Options** (please choose ONE)

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| --- | --- | --- |
| ☐ $825 -- **GOLD Sponsor** | ☐ $625 -- **Silver Sponsor** | ☐ $525 -- **Bronze Sponsor** |
| * 1 exhibit table at the convention * Convention meals for 2 people * Prime table location * 1 year banner advertisement on the MSPOA web page ([www.mspoa.org](http://www.mspoa.org)) * Quarter page advertisement in the Convention program   Name of Additional Representative  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | * 1 exhibit table at the convention * Convention meals for 1 person * 1 year banner advertisement on the MSPOA web page ([www.mspoa.org](http://www.mspoa.org)) | * 1 exhibit table at the convention * Convention meals for 1 person |

**Additional Registration Options** (please choose ALL that apply)

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| ☐ $75 -- Additional Representatives Working the Exhibit Booth (per additional person; includes meals)  Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| ☐ Free -- Meals for Exhibitors who plan to stay for Thursday afternoon and evening  Thursday Lunch #\_\_\_\_\_\_ Thursday Banquet #\_\_\_\_\_\_ |
| **Advertise in the Convention Program**  ☐ $300 -- Full Page Ad ☐ $150 -- Half Page Ad ☐ $100 -- Quarter Page Ad  *Ads must be submitted in Electronic Format (pdf only) NO LATER THAN:* ***Monday, May 24, 2021****.* |
| **Advertise on the MSPOA Web Page**  ☐ $250 -- Banner Ad for 1 year at www.mspoa.org  *Ads must be web ready. Specs: 600 x 60 pixels. .gif or .jpg only. Visit web site for examples.* |
| **Golf**  ☐ $70 -- Per person for Green Fee and Cart # of golfers \_\_\_\_\_\_\_\_\_ Golf Total $\_\_\_\_\_\_\_\_\_\_\_ |
| **Bowling**  ☐ $20 -- Per person for Lane and Shoes # of bowlers \_\_\_\_\_\_\_\_\_ Bowling Total $\_\_\_\_\_\_\_\_\_\_\_ |

**Payment** (Fee must be paid in full before convention)

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| **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL**  **Payment Options (***√* **one option)**  ☐Check Enclosed ☐Payment in Process ☐Credit Card  **Indicate which type of credit card (***√* **one option)**  ☐Discover ☐Master Card ☐Visa ☐AMEX  Credit Card #\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ Expiration Date\_\_\_\_\_/\_\_\_\_\_ CVV Code \_\_\_\_\_\_\_  Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Billing Zip Code\_\_\_\_\_\_\_\_\_  ☐Please send a receipt.  **\*\* All credit card payments are processed through PayPal.** |

***If you have any questions, concerns or special needs, please call or email and we will be happy to try to accommodate you.***

***Thanks for your continued support of MSPOA and Law Enforcement Officers in Montana!***