

# 2022 Montana Tactical Leadership Conference

## Exhibitor/Vendor/Sponsor Registration Form

**March 21, 2022 • Kalispell, Montana**

*Meeting will take place at the Hilton Garden Inn*

MSPOA Tax ID Number: 23-7010405

### REGISTRATION INFORMATION

Name: \_\_\_\_\_ Title: \_\_\_\_\_

*(Name of Exhibit Representative who will attend TAC Conference – As it should appear on name badge)*

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### REGISTRATION DEADLINE

*Monday, March 7, 2022*

### REGISTRATION OPTIONS – Companies can Exhibit AND Sponsor

#### Attend and have an Exhibit Table

☐ **\$450.00** One exhibit table at the conference

#### Additional Opportunities to Support Montana Tactical Teams

☐ **\$575.00** Sponsor a Law Enforcement Officer. Donation will offset the registration fee and hotel sleeping room fee for one rural registrant.

☐ **\$500.00** Sponsor a Hospitality Suite on 3/21/22

☐ **Donate A Raffle Item** List Item \_\_\_\_\_

☐ **Donate Gift Bag Items** List Item(s) \_\_\_\_\_

### TOTAL

\$ \_\_\_\_\_

### METHOD OF PAYMENT

☐ Check Enclosed

☐ Payment in Process

☐ Please Invoice

☐ Credit Card:

☐ Visa

☐ Master Card

☐ Discover

☐ American Express

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date \_\_\_\_ / \_\_\_\_ (month/year)

CVV Code \_\_\_\_\_

Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*\*Please note that all Credit Card Payments are run through the MSPOA PayPal Account.*

## CANCELLATIONS/REFUNDS

*Cancellations made prior to Monday, March 7, 2022 will be refunded less a \$25 administrative fee. There will be NO refunds for cancellations after Monday, March 7, 2022. No shows are still obligated to pay.*

**Please complete and return this registration form to MSPOA no later than Monday, March 7, 2022**

by mail: MSPOA, PO Box 794, Helena, MT 59624

by email: nanette@smithandmcgowan.com

If you have questions, contact Nanette at the MT Sheriffs & Peace Officers Association at (406) 443-5669 or (406) 459-9892.

## LOGISTICS

*All Conference Exhibitors and Sponsors will be recognized in the conference program.*

*If you are unable to attend but will be sending raffle items or gift bag items, please send them to:*

MSPOA, c/o Nanette Gilbertson, PO Box 794, Helena, MT 59624 OR

MSPOA, c/o Nanette Gilbertson, 320 Jackson, Ste. 107, Helena, MT 59601

*This is a small conference of between 40 and 75 attendees. Attendees include Sheriffs, Chiefs, SWAT Team Commanders, SWAT Team Leaders and SWAT Team Operators.*

## HOTEL INFORMATION

**Hilton Garden Inn**  
**1840 Hwy 93 South**  
**Kalispell, MT**  
**406-756-4500**

MSPOA has reserved a block of rooms at the Hilton Garden Inn for the nights of March 20, 21, 22, and 23. Call 406-756-4500 to reserve your sleeping room at the block rate of \$96 -- \$116 (depending on room type and prevailing government rate) + tax per night. Be sure to tell the hotel you are part of the MT Sheriffs and Peace Officers Association and use the reservation code **MTSPOA** to receive the block rate. **Make your room reservations ASAP.** Rooms are released on a first-come, first-served basis and the block of rooms will be released March 1, 2022.

## Exhibitor Agenda

The full agenda is attached.

### *Brief Exhibitor Agenda*

#### **Sunday, March 20, 2022**

1900 – 2200      Exhibitor Pre-Registration Set-up  
                         **\*\*NOTE\*\*** the vendor area is not secured, so any vendor booth equipment or displays set up and left unattended overnight is at the risk of the vendor. The room is not locked.

#### **Monday, March 21, 2022**

0700 – 1000      Exhibitor Registration and Set-up  
1000 – 1500      Exhibitor & Vendor Show  
1500                Exhibitors Take Down