**2022 Montana Tactical Leadership Conference**

**March 21 - 24, 2022 • Hilton Garden Inn • Kalispell, Montana** *REGISTRATION FORM*

**GENERAL AGENCY INFORMATION**

Agency/Department/Organization

Address       City       State       Zip

Telephone       Contact Email

**LAW ENFORCEMENT REGISTRANT INFORMATION**

**REGISTRANT #1**

Name       Title

Email      Phone

**☐ *$250.00******Early Registration – ON or BEFORE Monday, March 7, 2022***

**☐ *$275.00*** *LATE or On-Site Registration – After Monday, March 7, 2022*

**REGISTRANT #2**

Name       Title

Email      Phone

**☐ *$250.00******Early Registration – ON or BEFORE Monday, March 7, 2022***

**☐ *$275.00*** *LATE or On-Site Registration – After Monday, March 7, 2022*

**REGISTRANT #3**

Name       Title

Email      Phone

**☐ *$250.00******Early Registration – ON or BEFORE Monday, March 7, 2022***

**☐ *$275.00*** *LATE or On-Site Registration – After Monday, March 7, 2022*

**REGISTRANT #4**

Name       Title

Email      Phone

**☐ *$250.00******Early Registration – ON or BEFORE Monday, March 7, 2022***

**☐ *$275.00*** *LATE or On-Site Registration – After Monday, March 7, 2022*

**REGISTRANT #5**

Name       Title

Email      Phone

**☐ *$250.00******Early Registration – ON or BEFORE Monday, March 7, 2022***

**☐ *$275.00*** *LATE or On-Site Registration – After Monday, March 7, 2022*

**METHOD OF PAYMENT**

**[ ]  Check Enclosed** **[ ]  Payment in Process** **[ ]  Please Invoice**

**[ ]  Credit Card:** **[ ]** Visa **[ ]** Master Card **[ ]** Discover **[ ]** American Express

Credit Card #

Exp. Date       (month/year) CVV Code       Billing Zip

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date

*\*Please note that all Credit Card Payments are run through the MSPOA PayPal Account.*

**REFUNDS**

*Cancellations made on or before Monday, March 7, 2022 will be refunded in full. Cancellations made after March 7, 2022 will be refunded less a $35 administrative fee. If you have registered and are unable to attend, you can send someone else to replace you. Please notify the MSPOA Staff at 406-443-5669.* ***No shows are still obligated to pay.***

**SUBMIT YOUR REGISTRATION**

**Please complete and return this registration form to MSPOA.**

 by mail: PO Box 794, Helena, MT 59624

 by email: nanette@smithandmcgowan.com

**QUESTIONS**

If you have questions or concerns, please contact Nanette at the MSPOA Office at (406) 443-5669 or at 459-9892.

**HOTEL INFORMATION**

**Hilton Garden Inn**

**1840 Hwy 93 South**

**Kalispell, MT**

**406-756-4500**

MSPOA has reserved a block of rooms at the Hilton Garden Inn for the nights of March 20, 21, 22, and 23. Call 406-756-4500 to reserve your sleeping room at the block rate of $96 -- $116 (depending on room type and prevailing government rate) + tax per night. Be sure to tell the hotel you are part of the MT Sheriffs and Peace Officers Association and use the reservation code **MTSPOA** to receive the block rate. **Make your room reservations ASAP.**  Rooms are released on a first-come, first-served basis and the block of rooms will be released March 1, 2022.

**SMALL AGENCY COMPLIMENTARY REGISTRATION**

The conference is open to all agencies and it is a great opportunity to network with the tactical team leaders from around the state.  There is a misconception that the conference is only for those agencies with a team.  We want to dispel that notion and make sure every Sheriff and Chief knows and understands that their attendance, as well as that of their command staff, at the tactical leadership conference is wanted, requested and valued.  **Matter of fact, it is so important to us that we will offer you ONE complimentary registration (if you have not previously attended a Tactical Leadership Conference) at the 2022 conference so you can come and see for yourself the value of the training and networking opportunities.** There is training specific for agencies that do not have a team but may need to request assistance from a SWAT Team.

**If you have not previously attended and would like to come and/or send a member of your command staff, simply contact Nanette Gilbertson by****email****or at 406-443-5669.**