

Sustained Enforcement Report Form

October 1, 2008 – September 30, 2009

Report Received		
Reimbursement Submitted		
Reimbursement Check Sent	Check #	

- * **SUSTAINED ENFORCEMENT REPORTS DUE BY THE LAST WORKING DAY OF EACH MONTH.**
- * Complete ONE sustained overtime patrol per month and complete ONE REPORT PER PATROL.
- * Sustained enforcement overtime activities are **reported separately** from mobilization overtime activities.
- * Law enforcement is required to check for seatbelt and impaired driving violations during the same traffic stop.
- * Law enforcement may stop motorists for speeding to help establish particularized suspicion for stopping impaired drivers and to cite drivers for themselves and other occupants seen NOT wearing their seatbelts.

LE Agency _____ Project Director _____

Date of Patrol _____ Officer's Name _____

Type of Offense	Number of Citations/Arrests
DUI Arrests	
Safety Belt Citations	
Child Safety Seat Citations	
Felony Arrests	
Recovered Stolen Vehicles	
Fugitives Apprehended	
Speed Warnings	
Minors in Possession (MIP)	
Suspended Licenses	
Uninsured Motorists	
Speeding	
Reckless Driving	
Drug Arrests	
Other (specify to right)	Total from right:
TOTAL NUMBER OF CONTACTS (with or without citations)	

**Other Offenses
(citations only)**

Offense	Number
Equipment	
Habitual Offender	
Expired/No Driver's License	
Expired/No Registration	
Other Moving Violations	
Careless Driving	
Other	

Please provide information about accomplishments and difficulties encountered during this patrol (use another sheet if necessary).

*Total Number of Overtime Hours for this Patrol/Report _____

*Overtime Rate of Pay (including fringe benefits) for Officer who worked this Patrol \$ _____

***Total Cost for this Overtime Patrol/Report (overtime wages + fringe benefits)** \$ _____

•If patrol exceeds scheduled number of hours, please report and explain why.

Project Director's Signature

Date

After completing all sections above, send this form to Nanette Gilbertson at the Montana Sheriffs and Peace Officers Association Office by fax (406-443-1592) or by mail (34 W. 6th Ave., Ste. 2E, Helena, MT 59601).