

# Please Join

## the Montana Sheriffs and Peace Officers Association, the Montana Association of Chiefs of Police, and the Montana Police Protective Association

### for the first ever

# Joint Law Enforcement Summit

The three lead law enforcement associations in Montana would like to invite you to our first Joint Law Enforcement Summit. Please mark your calendars and send in the enclosed registration form ASAP. Joining forces promises to make this years event the biggest and best ever. As usual it would not be possible without your support!

This flyer includes all the details you will need to register for the 2008 Joint Law Enforcement Summit. Of course if we forgot or overlooked something, please contact us. Below is a Vendor Agenda. You will notice that vendors are included and invited to attend all meals and convention activities. You will also notice that there is ample opportunities for our law enforcement participants to spend time in the Exhibit Hall. This is a rough agenda and the times may change slightly, but rest assured that the breaks and vendor opportunities will not change.

All of this information is also available on our web page at [www.mspsa.org](http://www.mspsa.org). Visit our web site and think about placing your company logo, ad, and a link to your web site so hundreds of law enforcers will see it everyday.

One final change is that we are now accepting credit card payments. You made the request and we listened! We hope you enjoy the option of paying with your credit card.

We look forward to seeing you in July, and will do what we can to meet your Convention needs. Please call us if you have any questions, concerns, or suggestions about the 2008 Joint Law Enforcement Summit!!

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### **VENDOR AGENDA**

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<b>Monday - 7/21/08</b>	<b>Tuesday - 7/22/08</b>	<b>Wednesday - 7/23/08</b>	<b>Thursday - 7/24/08</b>
<b>10 am - 6 pm</b> Pistol Shoot <b>5 pm</b> Hospitality Suite <b>7 pm</b> Mustang Baseball Game	<b>8 am</b> Registration <b>12 Noon</b> Lunch <b>1 pm - 5 pm</b> <u><b>VENDOR SET-UP</b></u> <b>6 pm</b> Operation LifeSaver BBQ <b>8 pm</b> Hospitality Suite	<b>7 am</b> Breakfast <b>10:15 am</b> Training Break <b>12 Noon - 1:15 pm</b> Lunch w/ Vendors *Introductions & Prizes <b>3 pm</b> Training Break <b>6 pm</b> No Host Cocktails <b>7 pm</b> Banquet Buffet <b>9 pm</b> Golf Calcutta	<b>7 am</b> Breakfast <b>8 am - 11 am</b> Vendor Showcase <b>11:00 am</b> Box Lunch <b>12 Noon</b> Golf, Bowling, Other Activities <b>1 pm - 4 pm</b> <u><b>VENDOR TAKE-DOWN</b></u> <b>7 pm - 9 pm</b> Farewell Reception *Appetizers and Trophies

## HOST AN EVENT, PLACE AN AD, OR DONATE A PRIZE

- Host a convention event of your picking...a hospitality room, the golf tournament, a lunch, or perhaps you have something else in mind (Check the list of sponsorship opportunities on the back page). BE CREATIVE...LET US KNOW.
- Place a full page (\$200), a half page (\$100), or a quarter page (\$50) advertisement in the convention program and leave a lasting image.
- Donate shirts, mugs, pens, or whatever other product you want with your company logo for our various raffles and drawings. These souvenirs are always a favorite.
- Advertise at [www.mspsoa.org](http://www.mspsoa.org). A Rotating Banner Ad for one year is only \$150! Ads must be web ready.

### MSPOA FEDERAL TAX ID #

**23-7010405**

### MSPOA CANCELLATION POLICY

**ALL** cancellations and refund requests must be made **IN WRITING** to MSPOA no later than **Monday, July 7, 2008.**

•  
MSPOA will retain a \$100.00 administrative charge on all refund requests made prior to **Monday, July 7, 2008.**

•  
**THERE WILL BE NO REFUNDS AFTER July 7, 2008!!**

### SET UP and TAKE DOWN

- SET UP** ~ Tuesday, July 22, 2008 from 1:00 pm to 5:00 pm
- TAKE DOWN** ~ Thursday, July 24, 2008 from 1:00 pm to 4:00 pm; or after golf; whichever you prefer.

### RESERVATIONS

**Billings Holiday Inn  
Grand Hotel**

(406) 248-7701

*Make your reservation and be sure to tell them that you are part of the MT Law Enforcement Summit.*

### BECOME A CORPORATE MEMBER

**For ONLY \$600, you can become a Corporate Member of MSPOA.**

*A Corporate Membership includes:*

- Exhibit fee at the 2008 Convention
- One year Advertisement on the MSPOA web page
  - [www.mspsoa.org](http://www.mspsoa.org)
- Ads are randomly displayed on every page of the MSPOA web site and rotate regularly
  - Ads must be web ready**
- Specs: 600 x 60 pixels; .gif or .jpg files ONLY**

***Can You Afford Not to Do It??***

### Questions, Comments, Concerns

*If you have ANY questions, comments, or concerns, please do not hesitate to call (406) 443-5669.*

*Jim, Kathy, Perry or Nanette will be happy to talk with you and try to make this convention as accommodating as possible.*

### GOLF

Join us for a round of **Golf** (18 holes) on **Thursday, July 24 at 12 Noon at the Peter Yegen Golf Course.** The cost is **\$55 per person**, which includes the green fee and a cart.

### PLAN TO PARTICIPATE

MSPOA encourages and invites ALL Vendors and Exhibitors to participate in ALL of the convention meals and activities. ***Details and information about activities available at [www.mspsoa.org](http://www.mspsoa.org)!***

\*\*\*\*\* You will also find this information at [www.mspsoa.org](http://www.mspsoa.org) \*\*\*\*\*

# Joint Law Enforcement VENDOR REGISTRATION FORM

July 21 ~ 24, 2008 • Billings Holiday Inn Grand Hotel • Billings, Montana

MSPOA TAX ID NUMBER – 23-7010405

COMPANY \_\_\_\_\_  
(as it should appear in ALL listings)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ EMAIL \_\_\_\_\_

Exhibit Representative in Charge \_\_\_\_\_  
(name as it should appear on name badge)

**Brief description of type of product(s) displayed:**

## **BASIC REGISTRATION (Choose ALL that apply)**

- \$600 Corporate Membership**  
Includes one (1) exhibit table at convention & convention meals for one (1) person, 1 year Advertisement on the MSPOA web site and a quarter page advertisement in the Convention Program
- \$500 Single Exhibit Table**  
One (1) exhibit table at the MSPOA convention & convention meals for one (1) person
- \$200 Additional Table**  
Extra exhibit table at the MSPOA convention
- \$75 Additional Representatives Working the Exhibit Booth**  
\$75 per additional person, which includes all meals.  
Name \_\_\_\_\_ (as it should appear on name badge)  
Name \_\_\_\_\_ (as it should appear on name badge)

## **ADDITIONAL REGISTRATION OPTIONS (Choose ALL that apply)**

### **Advertise in the Convention Program**

\* MSPOA Must have the camera ready and/or electronic ad by July 1, 2008.

- \$200 Full Page**
- \$100 Half Page**
- \$50 Quarter Page**

### **Advertise on the MSPOA Web Page**

\* Ads must be web ready.

\*Specs: 600 x 60 pixels; .gif or .jpg

- \$150 Banner Ad for 1 year at [www.mspsa.org](http://www.mspsa.org)**

### **Host a Convention Event**

\* Please chose from the options on the back of this page and specify the amount you want to donante.

\$ \_\_\_\_\_

### **Special Needs - THIS SECTION MUST BE COMPLETED IN ORDER TO MEET YOUR NEEDS**

\* Please specify the special needs for your exhibit, such as: outlet, telephone hook-up, internet, backdrops, placement.

\_\_\_\_\_

### **Golf**

\* Thursday, July 24, 12 Noon \*\$55 per person for green fee and cart \*SHOT GUN START - NO LATE COMERS

\$ \_\_\_\_\_ (# of people \_\_\_\_\_ x \$50/person)

**\$** \_\_\_\_\_ **TOTAL**

\_\_\_ Check Included \_\_\_ Please Invoice Me \_\_\_ Visa \_\_\_ Master Card \_\_\_ Discover

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

# 2008 Joint Law Enforcement Summit

July 21 - 24, 2008 • Billings Holiday Inn Grand Hotel • Billings, Montana

*Sponsor one of the following events (First come, first serve)*

- |  |   |
|--|---|
| <input type="checkbox"/> Pistol Shoot              | <input type="checkbox"/> Wednesday Lunch              |
| <input type="checkbox"/> Monday Hospitality Suite  | <input type="checkbox"/> Wednesday Cocktail Hour      |
| <input type="checkbox"/> Tuesday Breakfast         | <input type="checkbox"/> Wednesday Banquet            |
| <input type="checkbox"/> Tuesday Lunch             | <input type="checkbox"/> Golf Beverage Cart           |
| <input type="checkbox"/> Tuesday Hospitality Suite | <input type="checkbox"/> Bowling Beverages and Snacks |
| <input type="checkbox"/> Wednesday Breakfast       | <input type="checkbox"/> Thursday Farewell Reception  |

## *Special Sponsorship Opportunity*

**MSPOA Membership Calendar**

*For the first time ever in 2009, MSPOA will be giving our members and other Law Enforcement Officers 16 month pocket calendars. Sponsor this project and have your logo on the back cover of the calendar. This is a great way to have your logo and company name in the pockets of all MSPOA members and officers from MACOP and MPPA.*

\$ \_\_\_\_\_ *(Please indicate the amount you would like to contribute to this project)*



## **2008 MSPOA CONVENTION**

Montana Sheriffs and Peace Officers Association  
34 West 6th Ave., Suite 2-E • Helena, MT 59601